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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2023-2024 | 7:45-8:35  1 | 8:38-9:28  2 | | 9:31-10:21  3 | | 10:24-11:14  4 | | 11:17-11:39/  12:07-12:29 | 12:32-1:22  6 | 1:25-2:15  7 | 2:18-3:00  Wildkat Hour | |
| **BOGART** | Physical  Education | JH PE  8th Grade | | PLAN | |  | | | | Physical  Education |  | |
| **BRECKENRIDGE L.** | PLAN | Anatomy &  Physiology | | Chemistry | | Advanced  Biology | | Advanced  Chemistry | Biology | Biology |  | |
| **BRECKENRIDGE M.** | PLAN | 7th Grade  History | |  | | 7th Grade  History | | 8th Grade  History | 8th Grade  History | Athletic  Director | | |
| **FISH** | Spanish II | Spanish I | | PLAN | | Spanish I | | Spanish II | Spanish III | 8Y/8P Foreign  Language |  | |
| **HUNTER A** |  | | | | | | | | | 7P/7Y Coding |  | |
| **JENKINS** |  | | | | | | | Western Civilization | American History | Psychology/ |  | |
| **KOLLITZ** | Physical  Science | PLAN | | 8th Grade  Science | | | 8th Grade  Science | 7th Grade  Science | 7th Grade  Science | Physical  Science |  | |
| **MCKINNON** | 7P/7Y Art  8P/8Y Art | Art I | |  | | | | | | Art II & III |  | |
| **MYERS** | Resource | Resource | | Resource | | Resource | | Resource | Resource | Resource |  | |
| **RALLS** | Writing & Rhetoric | 7th Grade  English | | English I | | 7th Grade  English | | 8th Grade  English | 8th Grade  English | PLAN |  | |
| **REED** | Housing &  Design | Pathways | | Child Development | | PLAN | | Foods II | Foods I | 7Y/7P FACS |  | |
| **RICE** | English III | English III | | English IV | | PLAN | | Yearbook | English II | English II |  | |
| **ROBERTS** | 8Y/8P Music  7Y/7P Music | Choir | | PLAN | |  | | | | Band |  | |
| **SCHUMAN** | 8P/8Y Health  7P/7Y Health | Strength &  Conditioning | | JH PE  7th Grade | | Strength &  Conditioning | | Health/  Health | PLAN | Strength &  Conditioning |  | |
| **SHIFFLETT S.** | Advanced  Livestock | Ag  Construction | | Ag  Science II | | PLAN | | Ag  Science I | Ag Construction | 8P/8Y AG |  | |
| **SHIFFLETT T** | 7Y/7P Keys  8Y/8P Keys | PLAN | | Personal  Finance | | Personal  Finance | | Intro to Bus/  Intro to Bus | Multi-Media | Entrepreneurship/  Business Mang |  | |
| **STALEY** | Algebra B | Algebra A | | Consumer  Math | | Algebra I | | Consumer  Math | PLAN | Trigonometry |  | |
| **STOLL** |  | | | | | 8th Grade  Math | | 7th Grade  Math | 7TH Grade  Math |  |  | |
| **TOWNSEND** | College  Algebra | Algebra II | | 8th Grade  Algebra I | | Geometry | | Algebra II | Geometry | PLAN |  | |
| **WILLIS** | Government | Government | | Geography | | World History | | American  History | American History | PLAN |  | |
|  |  | | College  English | |  | | | | | | |